

PATENT APPLICATION TRANSMITTAL LETTER

14042 U.S. PTO

(Large Entity)

Docket No.
O-3795/1086.015CTO THE COMMISSIONER FOR PATENTS

09/16/03

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Farbaniec et al

For: SELF-LUBRICATED CONNECTOR

03940 U.S. PTO
10/664302
09/16/03

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. ET371326012US

2 sheets of drawings.

A certified copy of a application.

Declaration Signed. Unsigned.

Power of Attorney

Information Disclosure Statement

Preliminary Amendment

Other: Patent Application (26 Sheets); and Preliminary Response (6 Sheets)

CLAIMS AS FILED

| For | #Filed | #Allowed | #Extra | Rate | Fee |
|---|--------------------------|----------|--------|------------------|----------|
| Total Claims | 24 | - 20 = | 4 | x \$18.00 | \$72.00 |
| Indep. Claims | 4 | - 3 = | 1 | x \$84.00 | \$84.00 |
| Multiple Dependent Claims (check if applicable) | <input type="checkbox"/> | | | | \$0.00 |
| | | | | BASIC FEE | \$750.00 |
| | | | | TOTAL FILING FEE | \$906.00 |

A check in the amount of \$906.00 to cover the filing fee is enclosed.

The Director is hereby authorized to charge and credit Deposit Account No. 50-0734 as described below.

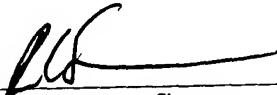
Charge the amount of as filing fee.

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Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:


SignatureRichard L. Sampson, Reg. 37,231
Sampson & Associates, P.C.
50 Congress Street
Boston, MA 02109The PTO did not receive the following
listed item(s).
~~1.18~~**CANCELLED**

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Farbaniec et al

Docket No.

O-3795/1086.015C

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: **SELF-LUBRICATED CONNECTOR**

I hereby certify that the following correspondence:

Patent Application Transmittal Letter; Original Patent Application (26 Sheets, plus 2 Sheets of Drawings); Preliminary Response (6 Sheets); Information Disclosure Statement; Information Disclosure Citation w/foreign cited documents; Original Declaration/Power of Attorney; Credit Card Payment Form; and Acknowledgement Postcard

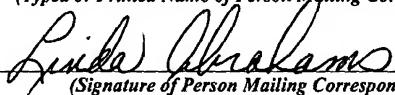
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is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

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